



## Ingham County 4-H Club/Committee Mini-Grant Application

Title of Activity/Program: \_\_\_\_\_

Leader/Committee Member: \_\_\_\_\_

Club/Committee: \_\_\_\_\_

Daytime Phone Number: (        ) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State and ZIP Code: \_\_\_\_\_

Community Leader/Committee Chair Signature: \_\_\_\_\_

Additional Partners Involved in the Project: \_\_\_\_\_

**Project Goal(s)** (broad statements or educational needs not presently being met that this project will address—list 2 to 5):

**Objectives** (specific short term goals to be accomplished by the end of this project—list 2 to 5):

**Delivery Method** (describe plans for delivering the program including anticipated timelines):

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**Budget:**

Categories	Amount Requested
Supplies/Equipment	\$
Curriculum	\$
Registration	\$
Other	\$
	\$
	\$
Total	\$

**Budget Narrative** (explanation of expenditures requested):

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